

Message Text

UNCLASSIFIED

PAGE 01 PRETOR 03436 241616Z

46

ACTION AF-05

INFO OCT-01 ISO-00 SCI-06 DRC-01 RSC-01 /014 W
----- 046970

R 241537Z SEP 73
FM AMEMBASSY PRETORIA
TO USIA WASHDC
INFO SECSTATE WASHDC 8663

UNCLAS PRETORIA 3436

USIA: ICS/S FOR ATTENTION DAVID BURNS

SUBJECT: TRANSMITTAL OF MESSAGE

DR. EDWARD TELLER REQUESTS THAT YOU OR YOUR OFFICE PLEASE TRANSMIT THE FOLLOWING MESSAGE AS SOON AS POSSIBLE BUT NOT LATER THAN OCTOBER ONE TO: MR. HOWARD G. VESPER, CHAIRMAN, GENERAL ADVISORY COMMITTEE, USAEC, WASHINGTON, D.C. 20545. ALSO REQUESTS YOU EXPLAIN THAT RECOMMENDATION NECESSARILY TELEGRAPHED SINCE HE VISITING SOUTH AFRICA. QUOTE: SUPPORT NOMINATION OF LOWELL WOOD FOR LAWERENCE AWARD IN STRONGEST TERMS. EXCELLENT WORK ON THEORY OF LASER FUSION AND NUCLEAR EXPLOSIVES. DETAILS OBTAINABLE FROM JOHN NUCKLES AT LIVERMORE. ADDITIONAL OUTSTANDING WORK IN ASTROPHYSICS AND CANCER RESEARCH USING TRITIATED ORGANIC MOLECULES. DR. WOOD'S WORK IS UNPARALLELED FOR DIVERSITY AS WELL AS EXCELLENCE. MY RECOMMENDATION IS STRONGER THAN IN CASE OF ANY PAST CANDIDATE. END QUOTE.

SMITH

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Message Attributes

Automatic Decaptioning: X
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Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Status: NATIVE
Subject: TRANSMITTAL OF MESSAGE DR. EDWARD TELLER REQUESTS THAT YOU OR YOUR OFFICE PLEASE TRANSMIT
TAGS: CFED, TPHY, TBIO, SF
To: USIA
Type: TE
Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005